

(Yeah, yeah.)

(Pawnee Indian word.)

(Joe, when you, when you hear Pawnee, you know, when you hear somebody talking Pawnee, can you understand what they say?)

Well, just very little in places, you know, just like that sun, you know.

When you're talking about the sun. But I don't know. Ethel's cousin, he was, that in a way, he was Kee chi.

(Yeah.)

And he stayed with old folks, and he could understand. Well, when he was small, you know, his grandmother, you know, using that word all the time talking, you know. He could talk and he understood, but like he, we was in Pawnee, he said, could understand them. So, I don't know. (Indian word) Wichita and Pawnees and (Indian word), you know, when you talk same, you know.

(Yeah.)

Only little different, you know. But I never could, we never could find out about the, you know, when the tribes split up in Kansas, we never could, you know.

(Yeah.)

There's bound to be a tribe, you know, that -- that -- you know, might be Wichita, you know.

(Yeah.)

But we never have, our people don't hardly go out, you know, north in Montana, Wyoming, and maybe, I don't know. They're bound to talk the same you know.

(Yeah.)

They couldn't -- they couldn't change. They couldn't change, you know. They couldn't change, no way.

(Yeah.)