

BIOGRAPHICAL INFORMATION:

(Where were you born?)

Where was I born? Well, I was told that there was a big camp, you know, just like a family camp, relation camp, you know. About eight camps, maybe along the Washita River. And that's where I was told that I was born in the month of spring when those blossoms first come out. Like along the river, there's some kinda red buds comin out pretty. And then just like the peach trees and you know now the apple trees are all bloomin. Just about that part of the year. That's what I was told. But they got it written down where they tell us our birth days here at the office here.

(And you were born in 1890?)

1890.

(Well, what was your maiden name, before you were married?)

My mane was Myrtle Paudlety.

(Well do you remember anything about your parents? Did your mother die?)

Yes, I know that. I had a mother. LShe was..you see, at that time, at that year the government kind of took hold of the Indians. And then they give them homes like two room house to start in. And we were in a tipi that I know of, and livin' in that tipi and then they had the carpenters out to make the, you know, just the little house. Then that year, I guess all over they had houses made. So that year I didn't have to stay in a tipi very long. And that's the same year it might be, that the schools started. You know, they start the schools.

SCHOOL EXPERIENCES:

(Did you go to the schools when they first started? Did they make you go?)

They don't make us go, but the old people find out that it was nice, or you know where they be taken care of, a boarding school. Well then after my mother passed away, they started ;e to school. I was too young. They called me, my name was baby, but later on they gave me that name Myrtle. So I thought that school was very good to know that there's lots a children there to play with. That's all