

got those handkerchiefs (offering scarves) and got the cloth.

(Does anybody criticize them for doing that?)

Yes they have criticized one another. That's how come so many of them people hurt themselves--by violating their own Indian restrictions. They have realized that they violated their Indian restrictions, and a lot of them has gone haywire just on account of doing so. Because, they have restrictions. It's something that not anyone can just do that. It's their belief and it's been their tradition for years and years and years ago. (What ever happened to all this material tied on there as offerings--was that just left there, too?)

They were left there. When I was there in the twenties, I seen where those things were left there for two or three weeks after that. I was there with my uncle two months after the Sun Dance. And everytime we'd drive by, I'd still see those things. But in the forties the younger people and the tourists began coming-- (End of Tape. This interview concluded on T-680.)