out. After the second song is sung, this guy here to the north side, he will be the first one to come out. Because he was the 'last' one to go in: And that first one in will be 'the last one out. And they bring their horses on out, clockwise, just like everything else that they do. And when that's over with, everybody takes a break. Everybody goes home. Then the older people will be called to come in there and start conducting whatever they're going to do. That's when the Sun Dance starts. Beyond that, I don't know. That's the belief that's they've had for generations.
(I'm not sure'I understood about the order in which these different clans go in. I wonder if I could review that here a minute.)
Well, we got it there.
(After they all had their part in raising the poles and they all went to their leaders' shades to get dressed. And this bíítwhwéi:n ह́n $_{n}$--that's the menfolks--'they're staying here. at the Sun Dance lodge. The others are getting dressed--) However some. of them can go over and get dressed, too. They can. And they can draft some of them bqys to dance for them? Now, like, us, we ask some boys younger than we are or older than we are-we háve to sit with them at the drum. 'That's the same category they.go under. But they'll ask one another, "Are you going to dance?" "If you!re not going to dance, will you help us sing?" It might be other clan that wants to sing with these boys. And part of them wili dance. But, in general, that's the leadership of bíitwhwéi.ń́ nw' --that' drum will go in there, and sing for that bunch. But it will cönsist of other members of other clans (also).
(When the clans come back, now--what order do they go into the lodge?
Same order as these, how they come in. These will go to their leader's çamp, wherever they're camped. Well, first, whoever comes in first will take their position and they wịll go in as follows.
(So it could be that the Fox would go in first?)
Yes, it could. It could go in first. Which ever comes the

