

that he used so they originated their own. Just like the churches.

(Does that happen very often? People deciding of a new way to do it?)

Oh, that's a lot of different ways of running a meeting. The Otoes run it different, because when I working out in the field with Doc, see we went way up to Seneca country and different places. I wrote quite a bit.. I don't know where my scripts are, but I have them..but I do know cause this is pertaining to Caddo. About the Moonhead method.

DRINKING AND PEYOTE MEEGINGS:

(Do the Caddo have much trouble with people drinking and then coming to peyote meetings?)

No. That's positively out. But we hear..we have trouble with a few of the Kiowas coming to the meetings, intoxicated. But that's strictly out among the Caddos; you don't have it.

(Well what would the Caddo do if a Kiowa came over and he was drinking and tried to come in the meeting?)

Just wouldn't let them in; that's all there is to it. Call the law on them.

(Who would be the ones who would keep them out?)

These two men right here.

(The two firemen?)

Uhuh.

(Would the chief tell them to do it? This the leader of the meeting?)

No, these guys are the ones who decide who goes in.

(Do you think that this had been worse lately?)

Yes, I think they have over on this side. Because I have a letter pertaining to that. It was my husbands letter. I had it somewhere and I think