between this here. And this one over here. That's the dividing portion of this bag. Like we take a suitcase that has a division in it. Well, that's what that is.

Then, the third evening, he got there. He got there and his grandma approached him and asked him and said, "Well, you lay down and rest and --, " like the second grandma, and the third grandma told him, she said, "Well, now I'm going to fix you some I got some honey off of them trees there. I'm going to give you a spear. You might get tired. You're going to start walking. Long ways, you come a long ways. So this is a spear for your support in walking. You might run into snow or you might run into ice. Well, you'll be needing to support yourself. At the same time you're going to use it as your weapon, if somebody happen to attack you." That's what his third grandma had given. She had given him honey and this spear that he could support himself as he walks. Now this fourth one--that fourth evening he approached his fourth village. He come to his last grandma. So that's the time when this man was taught how to put on a woman's dress. So his grandma says, "Now grandson, you've got no long hair, but I'm going to give you my wig." That's where our wig comes from. Now, today, we're wearing wigs. "I'm going to give you this wig, and I'm going to let you take my dress. I'm going to let you wear it. And I want you to pretend like you're a woman. When you approach that tribe, you're going to approach them maybe in the valley. There's going to be trees above, and that village going to be down in the bottom. they're going to have some birds that are going to their watching birds. They belong to that tribe. It's these cranes. That's where this crane come from. The crane has some kind of a sound. When you approach them, they make a sound. Warning the people that there's somebody in sight. So every time a crane makes a sound, somebody's in sight. So all these people, they run to the high side of where they're living. They look around and they see somebody walking. I Trying to come in to their tribe. "We're going to destroy that person. If it's a man, we're going to destroy him. If it's a woman we're going to accept them into our tribe. So we could learn from this woman. So we could