

Well, I think so, in a way. Now Virgil's wife is related to the Sleepers. And also Sage's wife is related to Sleeper's wife. In other words, the womenfolks are in one whole family--come from one family. But the menfolks come from different families. Therefore the womenfolks is all related among themselves, closely, and that's how come the menfolks are closely associated with one another. Lydia Sage, Josephine Sleeper, and Virgil's wife--they're closely related. Their mothers are closely related. Josephine's mother--Lydia's mother, and Josephine's mother--their mother's are full sisters. Josephine's mother and Lydia's mother are full sisters. They're originally from Canton. Maud Stander and Martha Oldbear, they're originally from Canton. And that's where these girls come from. Maud Stander was the mother of Lydia Sage. And Josephine, her mother was this Martha Oldbear. Lydia is the wife of Junior Sage.

(I've met two of the Sleepers, but not Clyde.)

Clyde--that's Glen Lumpmouth's sister's husband. That's Glen's own brother-in-law. He's the one that drafted us, this Clyde. He was the whole instigator of the whole thing, in the beginning. He was the instigator of the whole thing in the beginning. Because their dad--their dad's name was John Sleeper. He was a little short guy. And he was a member of this Star Clan. And naturally where their dad left off, they want to pick it up--in the memory of their father. Same way as Junior Sage. His father was a member. John Sleeper and Nelson Sage, they were in that age-group where they belonged to that Star Clan.

(How are you brother-in-law to Glen Lumpmouth?)

It's through his wife's father--His wife's father and my father were first cousin. That's where we come in. It's just a more of an Indian relationship. It's not really--no, he wasn't married to my sister, like that. The relationship among the Arapahoes--or any tribe--you look up in their own Indian history--in general the whole Arapaho tribe is related among one another. Because they are Arapahoes. Whether they are blood-related or not. But they are related in general in tribal custom, whether you're first or second or whether you're a relative or blood relation. Only real blood relations would be in your own family.

(End of Tape.)