

Yeah. (Myrtle repeats Arapaho words slowly.)

(When you refer to the Father, what is the Arapaho for that?)

héisunw'nin

(Next song, Number 21, played. Ghost Dance Song.)

(Was that a different song or the same one?)

A different one. He said, "I seen it when they were chasing the buffalo. And the bone bow--" They had a bone bow. "That bow killed the buffalo." And he said, "I seen it when they skin them. Bone knives skin them."

(So he's saying "I seen it when they were chasing the buffalo. A bone bow killed the buffalo.")

Yeah.

("I seen it when they skin them. Bone knives were skinning them.")

Yeah.

(Does he actually use the word for "buffalo" in here or is that just understood?)

It's understood--"chasing them."

(And that's a man talking?)

Yeah, a man.

(Would you say the Arapaho words for that?)

(Myrtle repeats the Arapaho words slowly.) 7

(How would you just say, "bone bow?")

hixw'nbae.tae' And "bone knife" is hixw'nw'w.xh'e'

(If you were talking about a metal knife, what would you call it?)

Just plain "w'w'xhae'

(Next song, Number 22, played. Ghost Dance Song.)

He said, "I have no way to get through. All the dry meat is spread around, where our Father is at."

(And by "Our Father" he means God?)

Yeah.

(And what are the Arapaho words?)

(Myrtle repeats Arapaho words slowly.)

(Is there any special meaning to that?)

Well, he just said that all this meat was spread around where our Father is. He said he couldn't go through.

(Why--because there was so much of it?)