

these items or see what was happening inside.

Several announcements were made over the loudspeaker, including an invitation for anyone who wished to come over and take Holy Communion to be administered by Reverend David from the nearby Episcopal Mission. No one came to Communion, however. Also it was announced that the two co-sponsors of this year's Sun Dance had chosen to use the American Flag at the arbor all three days. Therefore a white-painted pole was set in place at the south side of the entrance and this was the flag pole.

#### Organization of Sun Dance Activities

The dancers came into the Sun Dance lodge about midnite, Thursday, July 10. This is the deadline for showing up to participate. A few dancers came in a few minutes after midnight, but men who come in much later must complete their vow some other year.

This year there were two sponsors (co-sponsors) for the Sun Dance, two men having pledge to put it on and wanting to complete their vow this year. The two co-sponsors were Victor Rivera and Crawford White. Crawford made his vow about three years ago when he was going overseas to Viet Nam. His vow was that he would put up the Sun Dance if he returned home safely.

Occasionally men vow to go in the Sun Dance and do not complete their vow. There is some leeway, apparently, in the time allowed for successful completion of a vow. Sometimes it is economically or otherwise impossible to participate a certain year. This year Josephine White's son, Crawford, was putting on the Sun Dance, and two other sons had also vowed to participate. Josephine was also cooking for another dancer in this year's observance, her husband's nephew. Because of the expense and work involved for each of these two, her other two sons decided to wait until next year to join. However some men apparently delay their participation until it becomes obvious they never intend to complete their vow. This is regarded as regrettable, and is considered to bring bad luck to them and to members of