it is "Wise Man." That's a real Kiowa name. ʾáengu.tè . You just say that and they'll know him right now. But when you say "Aunquoe" they get mixed up.

COMMENTS ON THE WARE FAMILY, OLD MAN PALI, AND CHOCTAW BILL

(I'll go now, but I want to ask you if you know any stories about Haitsiki or Old Man Pali. And didn't you used to do mission work over at Ware's Chapel?)

Yes. I started that. I started it before they ever had a church there.

(Some day I want to get that story.)

O.K. We'll get all that. The original work started over here Mount Scott--I started--I worked with Methvin in the early days. I used to ride horseback with him through the hills and up on the Indian country. Didn't have no horse and buggy in them days much and we ride them hills. No fences. Just go across the rivers and ride around on horseback. Louis Ware sometimes goes with us--the three of us.

(Was Louis older than you?)

No, he's younger. And he's with the Wares. His father was one of Methvin's converts around Hog Creek. And they were leaders and they wanted a church there. I helped them. We worked together because I was close to Methvin and had concinced Methvin to build a church there. And that's how it get started over there. They had a camp meeting there and when he started he got the church there and he call it "Ware's Chapel" because Guy Ware lived there.

(Is Guy Ware Louis' father?)

No-- Harry Ware is Louis' father. They were brothers (Guy and Louis). There's three Wares. Harry Ware's the oldest and then Guy Ware and Lynn Ware--three boys. And that's when Kiowa Dutch (Boin-Edal) was adopted brother to Harry Ware. The German, they adopted him. You have his story don't you?