generation to quit using the cemetery, at-at the present time.
(That's the only one?)
That them, that's the only one that I know of. Those two, in particular.
(The Intertribal Council, always meets over at the Seneca Indian School. Did you go to school there, Mr. Bluejacket?)
Yes, Ma'm I went to school there when I was about 9 or 10 years old.
(How old are you now?)
I'd be 68 this July.
(Then you are member of the Alumni Association?)
Yes! And also, I forgot to say when were talking about the Intertribal Council, that I'm also board member of the Advisory Board at the school of Wyandotte.
(The school board?)
Yes, ma'm.
(Advisory of the school board. How-you are full blood Shawnee, now aren't you?)

FAMILY HISTORY MATERIALS

Well, the records shows, far as I can understand we can't trace out the full ~~extent~~ of mother's Indian blood. My father was a full blood and seems as though everytime the roll is made out you lose some of your blood. I was at one time 7/8, on one of the first rolls that was made. Of the Shawnee, the latter rolls shown that I'm only just 3/4.
(They lost some of you, somewheres.)
Yeah, theyccut off some.
(Your father was name, what was his first name?)
His first name was Charles.
(Charles Bluejacket. And what was your mothers name?)
Her name was Kaye.
(Kaye)
Foreman
(Foreman)
Before they were married.
(Your father Charles Bluejacket, I notice his name on the Quapaw roll, how was that Clyde?)