

No. Afraid of it.

(Could you explain a little more how you're afraid of it?)

No. I couldn't explain nothing! Because I don't know nothing about it! And honestly, I've told you, you know, I wouldn't lie or I wouldn't guess. And I wouldn't know. I don't even know how they get started. I don't know what they do in there in that tipi or anything. I never been in there. I never been around--

(Have you ever pledged a meeting for one of your relatives or anything?)

No, no. Nothing like that.

(What about your husband--did he ever go?)

No, he never did. He never did. He used to go to peyote meetings but he never pledge anything like that. He used to just go in, too, to pray.

(Did any of your boys ever go?)

Yeah, they used to go. All three of them went with their father. They used to go in there. And that I don't know what they used to do in there.

(Did you ever to furnish any food or anything like that?)

No. The one that pledge have to furnish the food.

(Are there many Arapahoes that go to peyote meetings?)

Cheyennes and Kiowas is the ones. Yeah. They used to go to Cheyenne meetings.

(Today around Canton here, are there some Arapahoes that go to peyote meetings?)

No. No. They don't have any like that around here no more.

(Were there some that used to?)

Oh, I don't know--

(What about these Suttons--were any of the Suttons ever peyote people?)

Arthur Sutton, he used to put up peyote meetings. For his--for birthdays. He used to put up, but lately he hasn't.

(Has the Sankey family ever participated in peyote meetings?)

No. Nothing.

(I wanted to ask you--did there ever used to be an Indian church out in that area--around Carleton or Barefoot Park?)