

(Have you ever been to one yourself?)

No. I never been to one.

(Did the Mennonite churches that you ever belonged to have activities like suppers or dinners or anything?)

Just Thanksgiving and Christmas and New Years. And Easter.

(What would they do for those?)

Oh, they just eat dinner, that's all. And let the kids play ball or something like that, and then everything's over. They don't have any interest in it. And I've never been there when they've had a (dinner). I don't go.

(On Wednesday night--what kind of a service do they have on Wednesday?)

Where?

(Didn't you say you used to go to church on Sunday and Wednesday night?)

It was at the school when we used to do that (at Cantonment Boarding School).

(That Wednesday night service, would it just be prayer meeting or--?)

Just prayer meeting. That's all.

(They didn't have any preaching?)

No. I don't know much about these churches. I couldn't--

(Well, that's what I was trying to find out in this conversation--if you had participated a lot in the churches around here--)

No. Not much.

NATIVE AMERICAN CHURCH

(What about this Native American Church? When did that start--?)

No, they always just, you know, have one night. "Peyote Meeting" is what they call it. In Indian way, they pledge. Now if a person has got a sick relative, say, well, I'm going to put up peyote meeting so he could get well, or so she could get well. Well, they have prayer meeting all night. They sing and pray. They pray all night. And they use the smoke, most of the time.

(What did they smoke--a pipe?)

No. Just a cigarette.

(Have you ever gone to peyote meetings?)

Oh, no, no. No, I wouldn't go to it.

(Why not?)