

I say--just like this Pentecostal preacher is forcing--he goes all over and picks up kids. Maybe sometimes he pick up older people. Like me, he comes over here to pick up this girl and he just begs and begs me to go along. So I go along sometimes.

ARAPAHO CHURCH HYMNS

(Have there ever been many hymns written in Arapaho or translated into the Arapaho language?)

No. Oh, yeah, there was--this Mr. Funk--this Frank Harrington, he teach him Arapaho. And they had books. I don't know what become of it. That was the only one that teach this preacher Arapaho--in Arapaho. He used to read the scriptures and then translate it in Indian.

(Who--Frank Harrington?)

Yeah. And this man used to write that down.

(Do you know any of these Arapaho hymns--church songs?)

Oh, I know some church songs.

(Are they still used at all today?)

I don't know--I don't think so. Because when my boy was preaching, they used to sing Indian songs. That's the only ones I know. But these Mennonites or any of them, they don't have no Indian songs. But at Seiling, that Mennonite preacher, he's got Cheyenne men and women that sing Indian songs.

(I've been to some Indian church services around Carnegie and heard some of the hymns sung in Kiowa. I was wondering if the Arapahoes had something like that, too.)

No. Just the Kiowas. The Arapahoes ain't got nothing like that. (Speaking for yourself, have you liked any of the English church songs that you've heard--or do you wish there were more Indian hymns--?)

Yes, I like some songs in the song books. Some of them. But I don't go to church often enough.

MORE ON CHURCH INVOLVEMENT

(Have the Catholics ever done any work around here?)

No. They had a Catholic Church house there. I don't know whether even these white people--I don't think they went. So they sold that building. And now it's a home, south of town, where they had Catholic church. But they have Catholic churches