follow white man way. That's a no-good way, the way these white people treat their people. They don't care for them when they get old. They put them in a home and maybe some of them don't even go and see how they are." They always say that. They don't like it when—now like John Blackman—he doesn't like to see any Indian put in a rest home. Because he said, "That's not the way. They ought to take care of them." They put them in there and they don't know whether they are taken care of right, he said. And it's always best for a person to know and see what they need or how they're getting along. Because they raised us when we were little. And he said it's wrong for these people to put their old people in a rest home. (If you ever got to where you couldn't keep house or anything—would you want to go live with Imogene?)

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(You know when close relatives get mad--I know you're supposed to get along with your close relatives--your sisters and mother, and so on--but if this ever happened and they got mad at each other, how would they show that they were not happy and that they were sort of irritated--?)

Oh, they don't talk. They don't just come right out and show that they're mad or anything. They just don't pay attention to one another. That's all.

(Just sort of ignore them?)

Yeah.

(What about a woman and her brother's wife--how is she supposed to treat her brother's wife?)

Well, if she love her brother, she treats her sister-in-law just like she would her own sister.

(Is this the one she'd call no to'd -- her brother's wife?)
Yeah-- no to'd

(Would they ever exchange gifts or maybe do things for each other or something like that?)

Oh, they do. Now if this woman, her brother's wife, she would give the best--like blanket and dress material and some groceries.