

any of your other kids would come home and live for a while?)
 No. They used to just come and visit one day and then go back.
 No, we never did all live together. They had their homes, and
 they know they have to take care of them.

(What about Hannibal--where did he live after he left?)

He didn't leave. He stayed here and he went to work. That's
 when he got killed over there. Building this kind of homes.
 At El Reno, yeah. But he never did have a place of his own--
 he was too young. He always stayed here. He knew where his
 mother and father was.

(Are there very many other people like yourself--among the
 Arapahoes--that live by themselves--I know Jess Rowledge lives
 by himself--?)

Yeah, I know Mary Meeks lives by herself. Yeah. It's not no
 disgrace to live by yourself. And Jim Whiteplume, he lives by
 himself.

(Would Mary Meeks do her cooking?)

Yeah, she does her cooking.

(What about Jim Whiteplume?)

He does his own cooking. She wouldn't stay there and not eat!
 (I thought maybe she lived close enough to eat with--)

Oh, no!

(What about younger people--like widows--or people quite a bit
 younger than yourself that still might be alone--a widow or
 widower--are there any of these people that live by themselves?)
 They don't live by themselves--they run around mostly. Just as
 soon as they cover their husbands up they're ready to look for
 another man and they run around. They have a bottle in their
 hand all the time. That's the way they live.

DRINKING IN PUBLIC AMONG INDIANS STARTED IN RECENT YEARS

(Has this kind of behavior been going on a long time?)

No. It wasn't like that. These Canton people, they always say,
 in 1905 when this town was built, you never see an Indian kid
 or an Indian man or an Indian woman on the street after night.
 Just as soon as the sun is gone down there was no Indians on the
 street. But now they just roam the streets all night. Even
 sleep down in the park and come out first thing in the morning.