

Well now I did hear that. But I don't know, for some reason they didn't have much success with the Caddoes. Of course the majority of them were Catholic. We got that from Louisiana. From the French and Spanish. So the missionaries came in here especially the Baptist. Now a few of them did join the Baptist church when they went to school at Riverside over there. Riverside was a Baptist school when I went there. They had a Baptist missionary who conducted services every Sunday. And several of them have joined that church.

(Is this Catholic mission still operating out here? Or have they closed?)

Well, it is on a day school basis now.

(Oh it is?)

Yeah, they take in students. But I don't know what it costs for a student to go there but it is only a day school now.

NEED FOR INDIAN AGENCY

(Andy, how do you feel about the future of the Caddo tribe as a group? Do you think that there will be a continuous need for a long time to come for tribal structure to kind of make the affairs?)

Yeah. I remember when John Collier was commissioner he said as long as there is Indians there will always be a need for an Indian office. Now we are affiliated with the Wichita and Delawares. And I can see that what the Collier meant was true. Because a lot of things that we have, for instance, the Riverside land, it was restored to the three tribes. Problems come up as to how it is going to be operated. And one tribe has one idea and another tribe has another idea about how to do this. So often conflict comes up. These people in Indian agency here have to resolve it.

(Do you think they will ever get to where they can figure out how to divide that land among the three tribes?)

Well, I doubt it. Because it was restored with the understanding that it would never be sold or mortgaged, or even divided.