

No that died out--several years now.

(Several years I guess it's been ten years ago that some old man at the (word not clear) and he led that dance. He sang the song.)

The Ghost dance.

(Yeah, that's what they called it.)

Yeah, that must have been (name not clear).

(And they had to kind of hold him up to help him around. Wonder--Do you know anything about that dance as to what it was for or anything?)

No, I never did hear any history of that. I don't know where they got it.

Well, I did hear that they got it from the Arapahoes.

(The Arapahoes?)

Where they got it I don't know. But I never did hear anybody say as to its purpose.

(I guess after a while some of those things people forget them. Like you say they--the old timers, they often die off and no one is interested in carrying it on.)

That's what happened to that Ghost dance. The young people never did take an interest in it, to try to learn the songs.

(Well--I think they have a Vine song, and a Bell song, and they got seem like a good variety of songs. More people participate, it seems to me, in the Caddo dances, and the usual dances. That-- Is there any particular reason for that except that they want them all feel free to take part?)

Well I think that is the main reason that they do take part. Everyone is welcome to take part if they want to.

MISSIONARIES

(What did the Caddo--did they have any missionaries with them in the early days here?)