(Legends or something they used to have.)
No. My people weren't very much on that. They never sat, around and told stories. So I don't know any.
(Too busy trying to make a living, huh?)
HAS BEEN TRIBAL: SECRETARY SINCE 1941
I. guess so. (Laughter) But my dad was the councilman for years, I dorft know how long. He was on a committée there, tribal committee there, and he advised me against going into tribal business. Tribal politics. But I never did run for office. And the first time I got in $\mathrm{n}_{\text {dit }}$. I was drafted. Our constitution says that fifteen people and draft somebody that they want to run for office and that is how they got me in there.
(You been drafted éever"since.)
Yeah. And well, my health was kind of bad for a while back in 1946 and I quit for a couple of years. But when they had their next election oh was elected theñ.
(Andy, do you think the tribal councill and the tribe organization is the best way that the Caddoes get some things that they need.)
-
I.think so, yeah. And that is the reason we adopted charter and constitution and by-laws. And it seems to be working very well:
(Let's see the tribe is incorporated isn't it?).
Yeah
(Inte corporate body? This housing venture up here the latest thing that you gotten into as a Thibè was houses.)"

Yeaht
(Pretty good response to that?)
Yeah, it has been real good.

