

T-621-4 (Fourth of Five Interviews)
FANNIE GOOD EAGLE RICHARDS, QUAPAW
INTERVIEWED BY: VELMA NEIBERDING
INTERVIEW DATE: JANUARY 15, 1970
TRANSCRIBED BY: MONETTE COOMBES
TRANSCRIPTION CHECKED BY: MONETTE COOMBES

GENERAL SUBJECT: SOME LIFE HISTORY MATERIALS; QUAPAW CUSTOMS; FAMILY HISTORY; GAMES

TOPICS DISCUSSED:

FAMILY BACKGROUND
EARLY POW-WOW'S
QUAPAW CHIEFS
EDUCATION
SPEAKS IN QUAPAW LANGUAGE
CUSTOMS OF MOURNING FOR DECEASED RELATIVES
HORSES AND A DOG THAT UNDERSTOOD ONLY QUAPAW LANGUAGE
QUAPAW SONGS
FANNIE'S FAMILY
MOCCASIN GAME
INDIAN FOOD AND PREPARATION
FOOTBALL MADE WITH DEERSKIN AND STUFFED WITH FUR

BACKGROUND OF INFORMANT:

Fannie Good Eagle Richards was born November 10, 1893, on the old Quapaw reservation. She was the daughter of Francis Good Eagle and Ho-Gom-me. One of the last of the "Real Kwpa" as the full bloods are called and one of the few left who spoke the language. Some of the language tapes she made are extant--presently owned by the tribe which is attempting to establish a collection of tapes, interviews and pictures. These will be housed in the new Ottawa County Historical Museum at Dobson Memorial Center. Fannie died June 21, 1971.

Note: The other interviews on this tape are: Mary Red Eagle, Quapaw
Bill Connor, Quapaw
Sam Dyer, Non-Indian
Mandy Turkey Greenback, Seneca-Cayuga

Remarks: Mary Red Eagle is present and participates extensively in this interview.