

with a different language. So we use the word Ha-wan-e-u (?) for one. The other is Hot-ne-hat-kes-ne-gre (?), that means "Father who lives on High." Another is (Seneca word). That is the one who made us, or our Creator.

(What is your Indian name?)

My Indian name is Skini (?). And I am a Deer Clan. That means "Tracks in the Sand, or in the--"

(Who is your ceremonial leader of all events at the Long House--what is his name?)

Ernie Whitetree is our first speaker now at our Long House. And my brother, Robert White is our second speaker. They are the ones that when we make our preparations for our ceremonies, they are the ones that we relate to of when we are finished and ready to begin our ceremonies. They are the ones who give the talks--the instructions that we should have, and the prayers.

GREEN CORN DANCE

(Mrs. Diebold, some of your dances during the Green Corn are social, aren't they?)

Our Green Corn Dances, the first day to begin with, is our Harvest Dance and Thanksgiving and the evening is our Seed Dance of Thanksgiving again. And following that, we have social dances in between. During the time we have our ceremonies, there are social dances also. All tribes that are visiting and camping with us--of which we camp at that time, are all welcome to participate.

(What is the name of your camp ground?)

It's called the Bassett Springs Stomp Ground. It's tribal ground and it's located northeast of Grove, Oklahoma--nine miles to be exact.

(How long have you been there?)

Almost a hundred years to my knowledge from the different people that I have talked to, and the older people also.

LANGUAGE CLASS

(Just start in and tell about your language class and then turn that on.)