

And that would give them great relief, you know. Most of the time, they're well, healed. That's another way of doctoring. That's hacking.

(You know, when I was a, nowadays, you know, it wasn't written, that's too many things, you know, but through, even in my time, I seen some of that Indian doctoring. Why even some of my folks but the white people don't know and understand his ways, and we always think it's you know, something gifted, you know, divine, guidance into the ways. That's the way we believe this day, and even in my family, my brother was, had an injured leg which the white doctors wanted to amputate his leg. You remember George Morrell?)
Mmm-hmm, yeah, I know him.

(It was him, and he got down with this and very sick, real painful to him. My mother tried all the doctors, and they wanted to cut his leg off, amputate it. But she tried different doctors. I don't remember their names, but finally, the one way down south in the Comanche land, doctor, Indian doctor, and he finally come out, and he performed his way he does, and they had meetings. And you know, my brother got well. And they never did amputate his leg. And a few years later, why, there was a bone coming out of his leg. He was working out in the field, and he was all right after that. And he believed, you know in Indian way all his life, and that's why I was just wondering about the Indian doctor. The white people just misuse, you know, make up stories about it and I just wondered if the people here still have a little of that old ways. That's what I was wanting to know about.)

TELLS OF A HEALING INCIDENT OF SELF

Well, for myself, when I was a boy, oh, I was going to school, I believe. I don't remember whether I was at Chilocco or still going to school at Ponca school. But anyway, we liked to fish. Cousin of mine, we sued to go, Grandma passed away last two years. He and I used to be down Arkansas River. Of course, it was good water then, not polluted, clear, good water. We used to