

to watch dance. I know how to do different ways. I don't know how they do, but sell inside--inside part. I don't know that part. But outside where they dance and stuff like that after they get through. I know that part. I know that song, what they used to do and things like that. That one thing the white man, they don't know the inside of it. Inside what to do.

(They know what--outside?)

See, the outside, that's all they see. Inside, can't see what they do, they never see that.

(Well, I guess it would be hard to kinda make anyone believe what was in there, even if you wanted to tell them. I couldn't tell them anyway myself. I mean, they wouldn't believe it anyway. And like you say, it might--something that was kinda sacred to the Indians.)

Sure did. It was sacred. Before I do anything they all go through that but one or two. When there is no white people here, then they go through all that. And they finish that. When they get through with that, they dance, you know. (next sentence not clear). And they try to get there. I don't know how they get there. I guess some find the pathway--come back. But they never did come back. And they--spring time they go out again. They don't drink or eat for four or five days. And they go in trance.

(Fast.)

They don't fast. They go out--they faint, and when they do, they find out some things, I guess. Spirit--spirit talk to them while they that way.

(They are in a trance.)

Could have been Christ, I don't know. Talk to them. (not clear). There was one I heard something about like he lost his wife. Lost his wife. He mourn and mourned. Finally, went to trance. A man talk to him. Don't know if it was Christ or a spirit of some kind talk to him. Told him "I'm God, you give something from your life." He said, "You be all right when you get married again. You get married again, you get married, you earn something. That is