

deer, they go by that. And the Fish clan. John Whitehorn, he was a fish clan, he goes by still way of the fish, swim.

(And there was an old gentleman by the name of Fishmouth in Hominy?)

Yeah! Wally Whitewing (not clear) fishpond.

(How do you say that in Indian--what was his Indian name?)

(Osage name). You know Walley Whitewing? His boy, the old man's boy.

(Where these clans--who made up these clans?)

That was way back there, the old folks. They go through certain kind of ceremonies those days, I guess. That how those days were.

(Oh, that's how more or less it came into being.)

ORIGINAL OSAGES - SKEPTICAL

It's sacred, you know. One clan (not clear) different kind. One says the one clan name wasn't right. It was said long time ago the little birds (not clear) would fly way up there come down from heaven, to earth. Said there was whole lot of little ones and they were coming on the way down. One of them was flying so hard, blew a hole in his wing. And had a hard time getting down here. That the reason they call it (Osage name). I believe that was Walley Whitewing's father, one of his boy done that, I believe.

(That was kind you might say where the Osages kinda come from, then. You know like the--you say these Indians now come from over in China, you know. Over in there through that Bering Straight they call it. Use to be land there they say. They migrated. Took them a long time, but they finally got over here, you know. That's what the white man say, you know.)

That's the only thing that I don't know about. That's what the white man says.

(That's the white man way.)

The Osages say we were born here. Back yonder some those foreigner made that up I guess.