

when they came here, you know, they died just like flied, you know, no medical aid or nothing, you know. But that's the way, the way they lived. There were thousands of them. Nowadays, you know, why, they, we have a place to stay.

(Each of these bands, did they have their own leaders, I imagine.) (Static)

Yeah, uh-huh, they did. They have their own leaders, you mean, the clan?

(No, the band, you say...)

Yeah, they have their own leader, uh-huh, yeah before they went west. This way, you have their own name, and their own chiefs. They had to have something to kinds govern them, inside. Yeah, they had a government, just like the other day, somebody was asking me about that, how they govern themselves. They have a form of governments, you know, just like when anybody commits crime, murder somebody. And of course, they don't hang them or shoot them or put them in gas chambers. But, you know, they send them away, away from the tribe, say, about ten or twelve miles away. They have to stay out there four years, he, his wife, and children, that's their punishment, you know. But there's always some relative near them not, you know, don't live with them or anything but he's there. He kinda, you know, looks out for them, you know. For instance, enemy approaching or he can warn them, you know. Nothing like that happened but there's some one there close enough to watch how they get along, but they had to stay out there four years. And in the mean time, within that four years, you produce something, you know, like beneficial for tribe, in some way of helping the tribe while they're released, and then, you know, they're set free. They get to come home. But not for where they have to stay out there for four years. That's the form of government they had. And they governed, see, they elect the chief or the chief council composed of certain these. And to begin with they got one man from each clan, see, and I don't know how many there were, but, anyway, that time why they,