

cause that was--the peaceful Indians really suffered by the cause of these Kiowas and Comanches, you know, raiding the parties. A lot of times there peaceful Indians would go out to hunt. Then naturally to white people Indians are Indians and what shall we do but kill them. That was the opinion of the white people. They didn't seem to understand. There were some that really suffered by the hands of those people. So that was the one reason why they formed this cavalry to help make them surrender because there was nothing they could do. But then the cavalry was ready to just kill them outright. So we wouldn't have no Kiowas or Apaches today. Uhuh, they were really to. (Well, were there very many Caddo or Delaware that lived around here?) Oh yes, there were quite a number. As I said, it's all nothing but a Caddo encampment around here. And you know around that Riverside Reserve, right there by the springs turn back around and then there was a bunch of them around Binger and over at the Stinking Creek and over at Buggy Creek. There's different bands. There's bands that came from Kaimachi established themselves at that Haimay outfit west of Minco.

ECONOMIC ACTIVITIES SHORTLY BEFORE AND AFTER ALLOTMENT:

(How did the Caddo live at that time? Did they live in houses?)

Yes, they lived in log cabins.

(Did they farm?)

Yes, they farmed.

(And did they have gardens or did they have big farms?)

Well, they have big fields. Communities. Community gardens. Not just a little patch--they had great big gardens.

(Did all the people work on them together?)

Yes..

(Did the men and the women both work on them?)