

Well, anyway, they were removed at that time and she said while they coming on the way due to the fact they drank contaminated water, which the water is very fine, I guess, in Louisiana. And they had good springs you know, where they kept it clean and so on. And from my aunt told me, then aunt told me, she said there was a family, several in the family, they lost a girl. Rather than bury her out there in the unknown wilderness, this party went back to their own burial grounds in Louisiana. And they never did come back; they stayed over there and there's remnants of them. They just intermarried and that's where they're living today over there in Louisiana.

(Uhuh, is this in north Louisiana as they were coming towards Oklahoma?)

Uhuh, in northern Louisiana and that was a different band that went into Arkansas. That was around uh, Little Rock and so on.

(Do you know the name of that band that went up into Arkansas?)

Well, they were practically you know, where they were intermarried they weren't positive, you can't say because they were all intermarried, but they spoke of the you know, that was the Kiawmachi bunch. Because they back to the Kaimachi Mountains after they came from Arkansas and got back--the Kaimachi Mountains.

(Oh, yeah.)

And that's where Kaimachi means big falls or big canyons, of something of the kind, that's what that means.

CADDO INTERMARRIAGE:

(Uhuh. Who were they intermarried with? This band that was in Arkansas?)

Well, you know about those seven bands you know. They were living there closely, just like in communities. That's the way they lived. They were permanently established prior to the time that they were removed.

(Oh, you mean that the bands of Caddo intermarried with each other?)

Yes, uhuh.