bag-- The Osages more or less around 18--I imagine around 1880 or something like that, they want to kind of more or less put 'em back you know. And from that day on, why they never passed any of their secrets on you know. You might say the same way you might be a little parallel to it like--like medicine men you know. I know down in the southwest part of the state why they practice that more than we do up here you see.)

Yeah. Right!

(And they have certain men that perform this healing you know. I know Preston's wife's father, you know, Old Man Hull you know. He's--you might say wonderful in that way. He took it with him see.)

Yeah. Right.

(He had a faith you know. That's a strong faith you know.)

That's right.

(He'd--like we say, it's a pity that he didn't pass it on.)

Yeah.

You know those things, there's something within it you know that--that's what we say, that a lot of times we are a little afraid you know, to accept something that probably we should you know. And--but I know that we had you know, just like my grandfather, he was a medicine man you know. Of course we have his medicine bag you know that he used. He was a doctor--he was an Indian doctor was what he was. And--but to do or accept the thing that he was, we kinda held ourself back on it. But then--but he says--this is told by my mother--that we can go ahead you know, perform it you know. It's--but not you know ocerdo it you know. So then these things we lose it in that respect you know. And so I believe that--but such as things as these bags and things like that and something that we have long keeping--the laws within it, if it's told to us then keep it as that way. And I believe in that. But just like me today, you know that I--I don't know, I would maybe try to