(It's gonna take -'em at least thrge years to build pipeline up there, you know, so they can send it back down here. So, they're trying to find a way where they can send a boat up there, you know. They have. to breagk that ice to get up there. They ain't found no way to get thet-back yet. We better get--find a way to, get that oil out before, they make that pipéline or get a way to bring it down here, you know.) They'd have to have ice crusher, ice crusher, too. Ruin the whole thing. (Yeah.)

Going to be pretty hard to get, oil from up therè. (I was thinking, too, that they--long as they've got dil down under here. You know, these governments, you know, they kinda been wanting ta turn all Indians loose, you know.
They ought to done that long time ago.
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(They can't hardly do it now.)
Can'ti do it 'cause they don't understand. They're not used to working. 1 . They never' had education like white people. Turn 'em'long timé ago, . they'd went on to school, you know, and 1earn. But this way they haven't ; never tried to leary:
'(Now? like if they turned the Osages like these land owners want:
Why, that oifo-when theybboaght this land from these. Indians, they didn't buy that underneath; you know' They're going to have to pay" for that somewhere. Who they bought it from might be long gone, you know. It's not right ${ }^{\text {titifor }}$ us just to give them oil minerals to 'em, . you know, without them paying somebody.)

WHO CONTROLS, THE HOMINY DRUM
(I want to talk to you about this--you know, I' been kinda thinking , about these--this Hominy drun over here, Hominy drum.
(I. kinda thought that, I ehink he's going to give it away this next month. I'don't know tho he's going to give it to. I was just trying to think back who all had that drum gears before; you know. Par back as' I can

