

Tells all about where they come from and where they come down into the territory and everything, you know. My Aunt Julia Hall was a registered Delaware in numbers. (Words not clear) She explained why these Indians you know lot of these full-bloods signed up for. (static) . Some of 'em done so they could sell their land. Some of 'em married white men that wanted to sell their land.

(Yeah)

And I don't know how else to say it. Some of 'em get over there because they couldn't afford to stay up any longer. Half-breed line was getting shorter and the quarter-breed line. And the full-blood line. Which ever it was. Some of 'em just change over to one to get in there. Now that's what Aunt Julia said. See, her daughter. So -- (static) --510 dollars coming. Way back there in --when was it-- 1892 or somewheres back there. Then they paid us the rest of it, you know. Let's see, I believe it was twenty million. Anyhow the Delawares and the Cherokees come together. And there was some delay in paying the Delawares and they got a few dollars more because of the delay. Interest or something.

(Yeah, interest arises.)

Anyway these Delawares all got theirs. But there's lot of these Indians waited all their lives.

(Yeah)

Their payments don't come. They're stalling around about this payment now. They keep telling 'em July or September before it come. I mean August if it comes. We don't know for sure when they will even it.

(Delaware country, yeah.)

Go to one of them.

(Lenape, too.)