Indian Institute Jniversity of Oklahoma M-#

M - 4

JESS ROWLODGE, ARAPAHO INTERVIEWED: 12-12-67

INTERVIEWED BY: JULIA JORDAN

## GENERAL SUBJECT:

CONTEMPORARY PROBLEMS

## PARTICULAR SUBJECTS:

DRINKING
STEALING
SPRAY PAINT SNIFFING
FOX SOCIETY
JESS'S EVALUATION OF PRESENT YOUNGER GENERATION
BROKEN HOMES

## BACKGROUND OF INFORMANTI

Jess Rowlodge is between 82 and 84 years old and is a well-known and respected leader among the Arapahoes. He is fairly well educated and articulate, and has travelled extensively on tribal business, haveing visited Washington, D.C. a number of times. He has been active in tribal politics for many years and has helped the Arapahes in pressing their claims cases against the government. Nevertheless, Jess is well-versed in the traditional culture of his tribe and anxious for at least some parts of it to be preserved. He is one of the two surviving members of the StarHawk Society, one of the old age-graded warrior societies. And has often expressed hope that this organization would be revived in modern times. He is a peyotist, as well as a member of the Baptist Church, and feels that the peyote ceremony had given him some of his greatest personal fulfillment as well as inspiration. is no stranger to the role of teacher-informant in communicating knowledge about Arapaho culture. He has known and worked with such people' as A.L. Kraeber, James Mooney, Morris Smith, Sister Inez Hilger, and Fred Eggan. Mr. Rowlodge was born in 1884