

with materials yet being processed and not yet completely indexed.

Not only does Indian oral testimony contain a tremendous amount of substantive information not to be found in written sources, but it contains another element which can be found nowhere else, namely, the Indian's unique perspective of the historical process in which he has been involved, and his own aspirations and feelings as he searches for meaningful existence within the context of our plural society. For this new kind of Indian history necessitated by conditions of twentieth century life, the Duke Indian Oral History Collection should provide an inexhaustible source of information.

#### Publications Resulting from the Duke Indian Oral History Project

Baugh, Timothy G. 1970. "Revitalization Movements Among the Kiowa and Kiowa-Apache." Papers in Anthropology 11:66-83. (Published by the Anthropology Department, University of Oklahoma.)

Jones, David E. 1968. Sanapia: Comanche Medicine Woman. Master's Thesis. Department of Anthropology. University of Oklahoma.

\_\_\_\_\_. 1969. "The Medicine Kit of a Comanche Eagle Doctor." Bulletin of the Oklahoma Anthropological Society 18: 1-12

\_\_\_\_\_. 1972. Sanapia: Comanche Medicine Woman. Holt, Rinehart and Winston Case Studies in Anthropology. (Forthcoming in March.)

Jordan, Julia A. 1971. "Oklahoma's Oral History." Chronicles of Oklahoma 49: 150-72.

\_\_\_\_\_. 1972. Contemporary Arapaho Social Organization. Ph. D. Dissertation. Department of Anthropology. University of Oklahoma.

Savage, William W., Jr. 1972. Cherokee Strip Live Stock Association: The Impact of Federal Regulation on the Cattleman's Last Frontier. Ph. D. Dissertation. Department of History. University of Oklahoma.

Trimble, Joseph E. 1969. Psychosocial Characteristics of Employed and Unemployed Western Oklahoma Male American Indians. Ph. D. Dissertation. Department of Psychology. University of Oklahoma.