

of niggers and bring them back. And when Washington called all of his people to assist the Revolution, they went in and assisted the Revolution. So, our ancestors group is quite complicated back in them days. My Indian part of the family especially (not clear) Shults.

(Yeah, that's a prominent name.)

Ben Shults married one of the Dyces. Dyces (not clear), and then, one of the Dyces married this Shults daughter. That was up in the Carolinas.

So, I tell them I'm in Shults clan.

STORY OF OSAGE CHIEF AND BURIAL

(In this Osage community of Mayes county, how did that get it's name by being so far from the Osage Nation?)

No, we wasn't far from the Osage Nation. There's an Osage chief buried on top of that mountain. You know, you go between the of the (not clear) over to--stand up--up. right over on the south side of the road? Old man (not clear) told me--now I'm just a little boy. I went with my daddy, I tell you. He calls my (not clear) for me. There used to be an old cedar tree. I don't know whether it's -- I guess it's died out now. He told me, he says, "Now, there's a Osage chief died," and said, "He wanted to be buried on top of that mountain there." Said, "So, when the white man some day going all over this country, he could sit up there and look at it." So that's where it got its name. That belonged to the Osages.

(Well, I understand now.)

The same with Claremore. He's buried, I don't know what his name was, he told me, but I can't think. This brother was the one--come up with that story. That's where it got its name. The Osages, how was that, the Osages had part of their allotment here and (not clear) against it. Part of this was theirs. That's how come the (not clear) Claremore Mountain.