

fished a little bit, but most of the times I go by myself. I like it better because it going to be quiet. It takes quietness for a fish to bite. You going to be kinda noisy and throwing stuff in the water, they always tell me the fish won't even bite. Brother to bite, for you and I believe that. It takes quietness and it takes patience to fish for fish and so I like it.

ORDAINED A MINISTER

In church like and I coming back to, you know, after the war I started. I mean during the war I started drinking. I drank all kinds of drinks over in Europe. And maybe that is why I was kinda, was sick in the stomach when I got out of the army. I don't know maybe but it was the food they fed soldiers over there. Dehydrated food, stuff like that, I wouldn't eat it anymore 'cause I wouldn't want to go back to the army. They'll have to put me in the pen before I go back to the army. As old as I am. And I drank around a bittle bit, but I quit. I think during married life my wife, she had too her about oh I'd say about five or seven years to make me quit, settle down. Wasn't it about something like that? Five years after I married to quit running around, fooling around like that and settle down and I did, finally, and when I did, why the church appointed me a deaconship and I held that awhile till in 1964--'62 wasn't it?

(Uh-huh '62)

In 1962 I was ordained a minister of my church and pastored my church for two years and now Brother Washie Lewis is our pastor. And I like to minister the gospel, I like to preach to my Indian people and sometimes when I get the chance to preach to a white church, that is all right with me. I would endeavor my best to preach to a white church to anyone as far as that goes, telling the gospel for salvation of souls. Indians never believe too much until those that did, they really believe from the very depths of their