went. He had made several Christians and that's why that church started in 1891. They had association at that church house. And Ella. Ella always tell me that Montezuma, said Montezuma bunch went. John McIntosh was leading them the way. He was on horse back. He led'em the way. They was in wagons. Took'em a whole month to get there. And another month to come back. Well, old lady Campbell used to say, long about that time they was having association at Little (Cua sita) Sapulpa. She said they come down there. Took'em a whole month to get down there. After we got down there, she said, we had a mistake on the date. After we got down there, they said why association was over last week. It was a week after association. She said we come down there, we stayed all night and we just turn around and went back. Took another month to get back. So, that's how long it took for wagon and horseback. A whole month. Now, it just takes about three hours and we can't go. About 3 hours to go. Now them days there wasn't no roads whatever, just took a course west. And John McIntosh had made several trips there. He pretty well knowed where you could cross them creeks and rivers, I guess. That's how come he lead the way.

(Yeah.)

TWO GHOST STORIES

That's pretty interesting. Now, spooky story. I'll tell you a spooky story.

(All right)

Now Indians always tell ghost stories. But I didn't know white people told them. But there's two white boys come and told a story that I think it beats everything. You know, this second world war. These two white boys went overseas. They was drafted. They went overseas. They was over there four years. They was gone four years and while they was gone the parents they move from one county. Farther they lived, they moved out of that county into another county. But they had been writing to these boys all the time. We have moved from where we lived into another county. They told'em the name of the town. The town that they lived, close to that town. They didn't live