

and raid them for horses. We didn't have no horses here so they bring them back. They need horses. That's how we got our horses and then the señoritas these young girls.

INTERMARRIAGE

They bring them back and raise them. In fact, oh about .80 or 90% of them Comanches are Mexican same thing with them Kiowas. They got captives that they intermarried and according to the Kiowas they are actually no full blood Kiowas. They are mixed up with Spanish and White. Therefore, the Comanches are the same way. They got some Comanche names like Martinez, and Conover, and Dietrick and a few other white man names. That's not no Indian name, they are foreign name. Therefore, that shows the Comanches are fused like the Kiowas they are fused. And through these raids they make besides getting the horses they get these young girls. Girls and younger boys from the Mexicans and whites. They capture and raise them and marry into them and that is what is called some of these half-breeds. They are maybe five or six full blood Kiowas now. I don't know their names but I got a pretty good idea who they are but not to confirm on it. Same way with the Comanches, they all, Comanches, are half Mexican and half other nationalities. And Apaches same way there. We are intermarried with Kiowas, Comanches, Cheyenne, Arapaho, Tonkawa, Ponca, and all different tribes. And now we are intermarried with the whites. I got a white brother-in-law, my sister married a white man in Lawton. And her daughter married a white man. He is a sergeant, a retired sergeant, and they have about three or four children. They are half-white, and half-Apaches and half-Comanche.

LANGUAGE---THE DYING OUT OF ABORINAL SPEAKERS

Therefore, I say, we're like I say we can't speak our own dialect. Kiowas and Comanches or Apaches. Even Wichita's, Caddo's, Delawares, Ponca's, and other tribes, they have the same problem we have. They can't speak their own dialect. I say I tell my younger generations you are poor Indians, very poor Indians, you can't speak your own language and that's a fact. There ain't a high school student who can't speak dialect.