

Well, I think that--they could probably say that on the Quapaws they learned about the zinc mines. That had a lot to do with it.

(They probably did.)

With some of the others because a lot of them--well, a lot of them didn't--didn't have anything--

(Right)

From the mines--but they, you know, others that did would help them out or--and the Osages had a little different proposition.

(Yeah, theirs--)

They--all theirs went into one pot and then they split. But the Quapaws they had numbers on their allotment. They found their allotment didn't have anything why--then they were out. I think, what do they say, my share of generosity is to all older Quapaws, that had my (not clear.)

#### CONCERNING ALLOTMENTS OF QUAPAWS

(Were the Quapaws the only ones that enjoyed that blessing of having mineral on their reservation, the land?)

Yeah that's what I had thought. You know they had generosity why you know they helped out a lot of them, you might say and a lot of Indians from other tribes that needed to stay. Sometimes they married into the tribe---

(Yeah.)

And another thing, at the time of the allotment, there were allotments that were sold.

(That's the same experience that a lot of the Indians of other tribes always way on top had, too.)

And there were allotments sold. They could say they were adopted into the tribe.