

and night. Brought food and help chores, but now, even if you paid them you can't find no one to do that now.

(What do you think about Indians nowadays then in your days?)

Well, long ago Indians use to come see about you but now its mostly young people and I don't know half of them kids.

(Did you go to church when you was young?)

Yeah, just to be going. (Laughter)

(When did you start going for real? When you got married?)

### BECOMES AN ORDAINED MINISTER

I got baptized in 1923 in October by George McIntosh. I wasn't a christian too long before I became acting deacon and later on I got ordained. After I became christian I came to my senses.

(Did they allot you a land when you was small?)

No, I never did get any. I got \$850.00 for not getting a land. My 3 year old brother got land, he was younger than me. I just had one sister and brother. I never did know how come. I never did get any land. I wonder why about it though. When Indian let things go by like that we never think about it or asked about it, we just let things go by.

(Did you take part in Indian medicine at stomp dance?)

Yes, that was before I started going church. I took part just like using medicine at home. I and Billy used to make medicine. He was my grandfather. We use to use Indian doctor. It's like this, God fix for us to use our own kind of medicine, some for white people, for colored too. But we use the white man's medicine all time though. Indians use to use Indian all time long time ago. Lots of Indian now go to hospital now and get cut up and cut up till they die. (Laughter)

### MOST FAIRY TALES ARE ABOUT RABBITS

I don't know any fairy tales 'cause I wasn't with my grandfather too much.