

I've got a couple old treaties here and they refer to 'em as Shawanos.

(Well, then they must have been on the east coast at one time.)

Uh-huh. And then they come along and moved down to Kansas. Then

in Kansas they chased 'em out of there and brought 'em down here.

(Well, the history of the Indians has been just one great series of moves then. They did every one of them has experienced moves, except the present Indians. Now they pretty well stayed put.)

Yeah, they pretty well stayed put. I tell you one reason. The damn land isn't no good.

(That's one reason.)

That's one reason they stayed put.

(And the white man don't want that land.)

They couldn't do nothing with it if they got it.

SENECA INDIAN SCHOOL

(No. They'd starve to death where as the Indians make a living on it. Well now, Seneca Indian School. Is it Seneca Indian School or Wyandotte Indian School?)

Seneca Indian School.

(Seneca Indian School. What is the history of it? Is it an old established place?)

Yeah. It's one of the oldest. It's a hundred years old last summer.

They held their centennial last summer.

(On the highway there's a sign says, Wyandotte Indian Cemetery, just across the road from the entrance there.)

Now, that is the tribal cemetery.

(That's the tribal cemetery.)

The tribe owns it.

(Well now, it was the original location for the Wyandotte burial.)

The tribe still owns it. The tribe still sells lots there. There was a lot. There was twenty-five, though. Twenty-five.