that that railroad right, that ferry was just north of the bridge. So, he said that he'd rode on it. And he knew about it years and years ago.

(Well that's really interesting to see what happened a long time ago.)

Yeah. Yes sir. That's my old wagon and my old horse and my covered wagon-and here's that buggy.

(Look like a covered wagon. What did they call this community in through here?)

Through here?

(Yeah.)

RUCKER COMMUNITY - PEOPLE - CEMETERIES

The Rucker community.

(Rucker.)

Yes. Right in through here. See old Man Rucker, Old Man Frank Rucker, married John Taylor and Bill Taylor's sister. They were Cherokee's and I don't know where Old Man came from, Mr. Rucker, but—he came in and settled a— a—had all of this country at one time along with this farm and he later quit Mrs. Rucker and—married a girl—woman from, a teacher from, Hulbert and he passed away—well, that was about—probably 10 or 15 years ago—see this was part of the — best place I owned was—part of the Willibront allotment. And—then Montgonery, that was Mrs. Montgomery's place, allotment, down there where we were the other day. Now she, I don't remember, what her maiden name was but—she was a—about a half, I believe, Now I'll tell you Spencer Creek, up there the other side of west of—west of Chelsea, Spencer Creek.

(Yeah I know where it is.)

Well did you get that cemetery in there? Right down here on the corner,

Rucker School, that's in all this two sections back down here. You know

where that court house is that--on the corner, on the north side? Rucker

school house--it later was taken in by Chouteau, Wheeler, and the Chouteau's