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(I guess not)	•	•		•	
I was going to that church at nig	ht.		• •		
(Uh-huh)	, 		•	,	
That boy he just got to (not clea	r). That h	ouilding is	suppose	d to be	
pastor's home, you know.			l	· · ·	•
(Well, they tell me, old folks th	at McLain d	cemetery fi	rst time) they	
called in Conseen.)			A	, , ,	~*
Conseen, yeah.		1			
(Yeah, cemetery.)	•	•	* - L	•	
They changed the name to McLain.		· • • •		` .	
(Well, that was long time ago the	n.) · /	•	•	•	
Conseen is an old, you know, wher	. /	clear) on	that ora	ve.	
(Yeah, 1870)	- , ,				
1870. Yeah, they called it when	T first mo	and down he			
Conseen then.					•
(Yeah. Yeah, that was old Indian	, formilin ()		*	. –	,
				• •	
Conseens. They lived right there	, over the	re somewner			,
(Yeah)-, .	-	1	• •	•	
I seen where the man, I guess, he	, died. You	u know, he-		هر ۲۰۰۰ مر	4
(Yeah)	· · · ·	• • • • •	نی ب	• •	,
20 years (not clear). What they	call in the	e army you	stay in	20 years,	1
I think, you're retired.	• •			•	
(Yeah, they get retired.)			,	- ,	\ ;
Yeah, that's what he done. He re	tired. He	didn't liv	ve long a	fter he	~~
retired. I seen that man. I kno	wed him.	(` I was want:	ing to bu	y 20 acres	•
of that back inask him one time	if he'd s	ell it. W	hat do yo	think `	· ·•
•	•			÷ .	

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