a long time ago.)

Well, they were before the government started selling their land.

(That's right.)

Used to be down in--well it's down in (sentence not clear) log house.

They lived in a log house then. (not clear) Indian (Not clear) went down that way.

(Well.)

Starting right here. That's where the Sundays used to bury. Nick Sunday.

(Yeah. That's in the old days.)

In the old days. All in there. (sentence not clear)

-MORE CHANGES IN PEOPLE AND PLACES

(Well, they sure have changed now, haven't they?)

Its been back oh about forty years, fifty years back, I guess.

(That's Snake Creek there.)

That's Snake Creek. Then the other one on the other side of the house is Spring Creek. They used to call this Little Spring Creek, but I've notice they've changed it to the right name over there. This road stays on the old wagon road. I went on up the--down the creek. Big part of it, main road.

(Where did this road go to going on back east?)

It goes on towards Grove. Along that—that was a dead end road.

From there other side take you back. That chapel one come to is black—top now. That's where this road ends. You can turn to the right and come back around here towards (not clear) or you'll come back towards east come out. Clarence Rider over there around Leech.

(End of Interview.)