did attend here last. I wouldn't consider attending Okmulgee last because it wasn't a full two weeks. I started and I quit, just went on out to the college.

(Your folks did move around quite a bit though?)

No, my folks didn't. My sisters and brothers lived different places and moved around so much and I lived with them and come home on weekends. But I learned somethings, I didn't, somethings I wished I had.

TRIBAL AFFILIATION

(Well, I'm curious about the history of the tribe. Are you, which group do you feel the closest affiliation to? Or are both the same now, the Seminole or Creek?)

You say feel closest to and so forth. Which group? I say the Indian group. It's not a tribe, I mean, yeah, the tribe of Indians. The Indians I feel close to but long as he's an Indian it really don't make any difference to me. But to my tribe, I don't know, I guess I would have to make it one. Make Seminole and Creek just one tribe. Because I have no particular one, that I'm really closer to one because my father was Creek and my mother was Seminole and I guess, you know the expression saying you live long enough with each other you learn each others habits and you get to where you look alike, stuff like that. I guess they both, they lived so long with each other the two tribes has made it just one, that I've really actually looked upon Creeks and Seminole as just one tribe. And I don't see any difference after you get right down to it because they all associate and join each others happenings. And I really don't have none in particular to put first. But, I've or you can say nothing for either one. But just say, that I'm glad I'm an Indian, and part of the Creek-Seminole.

(So far as the history is concerned do you, is there a tradition of history that is taught to you, or you learned or could you tell me what, I don't