established the full blood society known as Ke Tua Las (?). This is the thing that throughout Cherokee history that has been a puzzle to me. The full bloods are led by a White Man by the name of John Ross. Now, here comes Reverand Evans Jones, a man that's professes to be of Christ, and he organizes the Ke Tua Las (?), which is the return to the worship of a fire and worship of all the many multiplicity of gods; but on the surface, Jones says, "No, no," he says, "this is to return to the culture." Well, a friend of mine drew a picture of what the Ke Tau Las started doing again because the old customs were being lost. And Jones said, "Let's return to the old ways of our forefathers." And here is a picture of returning to their old ways--taking off their clothes, dancing around scalp locks, drinking a black drink, and reviving the Green Corn Dance. This is a brand new thing by Cecil Dick (?), and who, I think, is the best Cherokee artist alive he portraits the beautiful history of this Nation. He says that clear out here the mystical Seven, which is supposed to be the lucky number, the Seven Clans. Here is the seven, uh, insignias on the dragon. Here is the seven feathers on the dragon. Here is the seven men, and here is the seven women. Now, this is what this Baptist man asked the Cherokees to do--return to the old ways. Now, he had underneath them--he had a sinister reason. Because Reverand Jones, when I say Baptist, I mean, not Southern Baptist because Reverand Jones's is an original organization moved to Tahlequah, then, to Muskogee and then became Bacone College. Bacone College is sponsored by the Northern or American Baptist. So he establish the Ke Tua Las society some people defends Jones as saying, "All he wanted to do is for the Cherokees to take pride in their history; but he didn't go out to the White People--he didn't go to the mixed breed. He went to the full bloods. He says, "You must keep your heritage." And when he gathered the full bloods together, he says, "and remember, only the White People, the White Indians, have slaves. He says, "you weren't ment to have slavery. Full bloods don't have slaves. It's Stand Watie that has slaves. It's the Roger's that has slaves. This is wrong because not in our custom are we to have slavery." So as he was preaching the return of the Ke Tua Las Secret