

world. He'll listen to anything Keeler tells him.

(Well, I heard Earl Boyd Pierce talk about Keeler one night for 90 minutes.)

Is that right?

PHILOSOPHY CONCERNING JEALOUS CHARACTERISTICS

(Well, Don, I wanted to ask you, I don't think we covered it. Like I think I asked you while ago and I don't know if we got off the track or not. What do you see as some of the problems of the Cherokee's right now besides this jealousy and this division among themselves? I'm not sure if you mentioned that or not but I know you mentioned jealousy and what could we do to correct it or not "WE", but what could the Cherokee people do? How could you unite the Cherokee people? Or can they be united?)

The only way they can be, the Cherokee people as a whole goes, any people, the only way they're going to be united, as long as they're going to have progress is through their leaders. Leaders who can bring them all together and forget their personal feelings.

(Uh-huh.)

And work just for the betterment of the Cherokee people. These people. . .

(In other words, this Community Development idea of going out and developing each little community, that is wonderful and that is perfectly alright but they are still going to have a leader to look up to.)

Right. You can't have one group here, one group here, one here, you gotta be one centralized government, one centralized deal before they'll be united.

(Cause there's got to be a leader?)

Uh-hum. Somebody that, somebody has to give the orders. Somebody's going to have to say "you do this and this and that" but if you can do it and still take suggestions still be able to communicate with each other.

PROGRESS IN CULTURAL ATTITUDES

(Well, now, you take somebody like you, you are an Indian person that people term, "that has made it", you know. You identify as Indian but yet you're really acculturated too. You've taken some of the best from both cultures.