

(Do you think the whites are still prejudiced?)

No, ah, no, not that much.

(Uh-huh.)

Not enough to really be concerned about.

(Did you notice it a little bit though when you were on Northeastern campus?)

No, not enough to really... but every once in a while I'd run in to somebody that's like that. It didn't bother me very much.

(The teachers, teachers weren't that way, were they?)

I don't think so. I don't think so. I've, you know as I've said I've never come into contact, every once in a while I'd run into somebody that was, but generally speaking it wasn't.

(Well, Don, I've noticed now, I went over to Northeastern last semester and Northeastern has 300 Blacks. Just with a little bit of pressure being put on, Northeastern is going to have a BLACK STUDIES course and I'm not against this. Matter-of-fact, I think it's a very good thing. But Northeastern State University used to be, used to belong to the Cherokee Nation at one time. And it's been here all these years and has an Indian enrollment. I can't tell you what it is but it's up in the thousands, so that way-way outnumbers the Blacks. And they (Northeastern) have an Indian club, which is not very active. As a matter of fact, what I can't understand, now in just that little bit of pressure and that little bit of maneuvering the Blacks are now going to have a BLACK STUDIES course. And this used to belong to the Indians and they don't even have an Indian Culture class.)

No, that's right. For some reason, maybe it's the . . . .

DEFENDS INDIANS FOR ATTITUDES AGAINST NOISY PROTESTING

(Haven't the Indian young people ever thought about it?)

Yeah, of course, that's what I said, maybe it's their own fault that some of these things, well it is their own fault, that some of these things happened to us because we don't want to get involved because we don't want to go up