

(Well, after all it's just started too and it's in it's infancy. You can't expect it to be perfect over night.)

Yeah, gradually we, we're adding to it, we're taking away. I like it. I enjoy working there, as I said I'm not a hundred per cent sold on it. There's a lot of things I don't like about it, it's not my place to. . . .

CHOOSING PEOPLE TO WORK WITH THE DRAMA

(Uh-huh, well how many local Indians do you have hired that are working there?

That you would consider locals . . . Cherokee county, Adair county?)

Well, when you speak of local Indians, there are several types of Indians, that I personally I classify. . . Now there's your Indian, now he's an Indian, now he's a real Indian like myself. . . There's your mixed-bloods. They're either Indian or they're not.

(Uh-huh)

They're personality, the way they live, their experience, their background and there's a lot of 'em that are half-Cherokee, and they don't understand their Indian part of their heritage.

(And they think white, don't they?)

Right, they think white and they don't think Indian and when I think, when I speak of Indians, when I speak of Indians, I'm speaking of people who think Indian, that know they belong to the Indian race. You know if something was to come up, I'd take sides with the Indian race. If they were wrong, if I knew they were wrong, I'd still have sympathy for the Indian race and even if I knew I was wrong and on their point of view, I'd stick to the Indian race, because it's my heritage. And I'm proud to be an Indian! But, ah, what was I talking about?

PROUD TO BE AN INDIAN - MORE ABOUT DEGREE OF BLOOD

(Well, I'm glad to hear you say, that you're proud to be an Indian.)

Oh! I was talking about what I mean when I say Indians, there are people who