

been way back yonder.

(Yeah, that must have been a way back yonder.)

When they built this courthouse.

(Yeah. Well, now is there a community called Sycamore? Back here in the east somewhere.)

Used to be. Used to be Sycamore church up there close to White Oak.

Used to be a church, Indian church. (not clear) I was living back just east of there. East of school house.

(Yeah.)

(first of comment not clear)...They called it Sycamore. Sycamore church.

(Well.)

And that's all done away. They moved--they trying to move that Sycamore church house, trying later on. Used to have big time up there.

(Yeah. I guess there was a lot of people lived in that area.)

Oh yeah. There's lot of people. Yeah. They'd have--preaching in Cherokee.

'Course I didn't understand. I go to church.

(Yeah.)

That's something I never learned. Indian language. Teach me. Ought to our elders (Interruption - remainder of comment not clear)

(Bit - not clear)

(Comment by Mr. Field not clear)...Now she might tell you about things.

She lived around Oak. Somewhere around in there.

(Yeah.)

Then Miller, I don't know what first name is.

(Well, I'll stop and see her sometime when I'm up here.)

Nice little lady. She supposed to be, suppose to be a teacher in that school.

(Well.)

Way back there.

(End of Interview.)