

Arrow. Well, through him we received these funds, this fund. And after that everybody was willing to help. But they weren't the Five Civilized Tribes; it was mostly the Plains Indians.

(It was mostly the Plains Indians that really--)

So after we--after we divide this up. Said the Five Civilized Tribes were going to help us out on this. Well, we went ahead and said this is the Plains Indians' dance. Nothing affiliated with the Five Civilized Tribes. And we went ahead with this and advertised this not only in the Northeastern newspaper, which would never give us any publicity.

(All Right. Why won't they? Why won't they?)

That's what I don't know. We've tried but they won't. Until this past year. This past year this one boy, he was an Indian himself. He was a Choctaw. And I talked with him, and he's a good friend of mine. But he's supposed to be a white person himself. I mean he never ran around with an Indian. He ran around with me, but he didn't consider me as an Indian Indian, you know.

(But you can go back and forth.)

I can get along with both. It'll all be the same. He was my friend and I was his friend. And through him, I got the publicity that we wanted to show everybody that we were having a pow wow. Even some of the Indian students came in and asked us what are you doing this for. We've never had a pow wow here before. I mean this is truth. I mean Northeastern not a pow wow--not a Plains Indian college. This is what I'm trying to say to you. I mean why have Plains Indians try to do something for the Five Civilized Tribes when they can do it themselves?

(Well, forget the Five Civilized Tribes.)

Well, that's what we're doing. We went ahead and forgot the Five Civilized Tribes. So we had this pow wow and was said this the Five Civilized Tribes--