

and Indian lore. Indian education, that's really becoming--

(Do you think it's sincere or do you think it's a phony thing--phase that they're going through?)

IDEAS ON INDIAN DIRECTION AND IDEAS

Well, like I said, the white people are becoming industrious or extravagant in money values over the Indian poverty. But then again, it still becomes beneficial in the long run. Because they--they find out--find and dig up information which is very helpful to not only to the white society but to the Indian race.

(Do you think we, the younger people, are feeling guilty for our forefathers, then? Perhaps?)

I don't know how to answer that. I don't know if I can. I don't know--

I don't know what our forefathers did to so much as feel guilty--

(I don't mean your forefathers. I mean the white.)

Well, the white--did what they know what to do.

(What I mean now is the few whites that are interested. They are advocates for the Indian and you see them. You know them. Maybe you don't trust them completely, but in a way they're a little bit different than the other white people. I mean I don't know how you feel about them. But in a way, you know, they sort of advocate for the Indian people. What's--what's bringing this all about? What's causing these people to emerge?)

I don't know. I guess it's just a little bit of direction in their own-- in their own path. Because it's a lot of times they just want to know themselves what the Indians are like. But you never can find out what the Indians are like. There are some things that the Indian will never tell you. Things different tribes will never tell you. How he feels about this and how he feels about that. I mean there might be some questions you ask me right now. That I might be telling you a lie, how do you know?